

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2013-14 - Budget Release Order for Rs. 12,50,00,000/- to ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES,

SECRETARIAT DEPARTMENT Orders - Issued.

### FINANCE ( Expr.AHFFCS&E ) DEPARTMENT

G.O.Rt.No.: 398

Dated: 11-02-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. G.O.Rt.No.1913, Finance (Expr.AHFFCS&E) Department, dt.06-04-2013
6. G.O.Rt.No.2822, Finance (Expr.AHFFCS&E) Department, dt.06-07-2013
7. G.O.Rt.No.3972, Finance (Expr.AHFFCS&E) Department, dt.11-11-2013
8. G.O.Ms.No.17, Finance (BG.I) Department, dt.21-01-2014

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### ORDER:

In pursuance of the orders issued in references read above, the Comptroller, SVVU, Tirupati ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT is hereby issued a Budget Release Order for an amount of Rs.12,50,00,000/- (Rupees Twelve Crores Fifty Lakhs) Plan from the BE provision 2013-14 towards 4th installment under the following scheme.

(Rs. in thousands)

| S.No.   | Head of Account           | Charged/<br>Voted | Provision in<br>BE 13-14 | Additional<br>Amounts<br>Sanctioned | Amounts<br>Reappro-<br>priated | Total<br>Provision in<br>BE 13-14 | Amount<br>Already<br>Authorised | Amount<br>Authorised<br>Now | Balance<br>Amount<br>Available |
|---|---------------------------|-------------------|--------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|-----------------------------|--------------------------------|
| <b>Scheme Name:</b> Assistance for establishment of Indira Gandhi Centre for Advanced Research on Live Stock at Pulivendula<br><b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill<br><b>Drawing Officer:</b> Concerned DDO<br><b>Remarks:</b> PD A/c No.F.200 of Vice Chancellor SVVU, Tirupati. |                           |                   |                          |                                     |                                |                                   |                                 |                             |                                |
| 1   | 2415-03-120-11-04-310-312 | V                 | 50,00,00                 | ..                                  | ..                             | 50,00,00                          | 37,50,00                        | 12,50,00                    | ..                             |
| Total   |                           |                   | 50,00,00                 | ..                                  | ..                             | 50,00,00                          | 37,50,00                        | 12,50,00                    | ..                             |

The ( ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. P.V.Ramesh

Principal Secretary to Government (RE)

To  
ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT  
ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT  
The Director of Treasuries & Accounts,A.P.Hyd.  
The Pay & Accounts Officer, Hyd  
The Accountant General A.P.Hyd  
The Reins(Budget Computers)  
The Finance (BG.II) Department

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**